ATV/UTV RIDE 2026

PART OF
THE COUNTY'S FALL FESTIVAL
TO END HUNGER

Don't Miss It
OCTOBER 3RD

HOSTED BY

STAR CITY ATV CLUB, INC.
PRESQUE ISLE, MAINE

Caribou Viking Riders
ATV Club

BACKWOODS ROUGH RIDER ATV CLUB

OFFICIAL
FORT FRONTIER
ATV CLUB

BIG 13
ATV CLUB
MARS HILL, MAINE

Register & Purchase Tickets
www.countyfallfestival.org

$15 PER RIDER

Lunch not included in rider fee. Food trucks will be available for lunch purchase.

THE COUNTY
FEDERAL CREDIT UNION

CAMPAIGN FOR ENDING HUNGER
MAINE CREDIT UNIONS

First Name:

Last Name:

Phone #:

Email:

Emergency Contact Name:

Emergency Contact Phone #:

☐ **I have no passengers attending this event in my ATV/UTV.**

☐ **As the person registering for the event, I acknowledge I have reviewed this form with each passenger and each passenger listed below has agreed to the terms and conditions.**

Passenger #1:

Passenger #2:

Passenger #3:

Passenger #4:

☐ **The undersigned, (on my own behalf of my heirs, personal representatives, successors and assigns), for and in consideration of the opportunity to participate in this "Charity Ride" hosted by The County Federal Credit Union, for other valuable consideration, the receipt and adequacy of which are hereby acknowledged, releases and discharges all landowners, leased landowners, any emergency service provider and any business associated with this "Ride" from any and all claims and demands, rights and causes of action of any kind whatsoever which I have or later may have resulting from or arising out of my participation in any said event.**

☐ **I am aware that riding an ATV involves many risks, dangers and hazards including, but not limited to: injuries related to a fall from the ATV, rough terrain, or injuries caused by negligence of other persons participating in the ride. This Release extends to any and all claims I have or may have against the released parties whether such claims result from negligence on the part of any or all of the released parties with respect to the events or respect to the conditions, qualifications, instructions, rules or procedures under which the events are conducted or from any other cause.**

☐ **I will not litter on the trail and will dispose of any trash in the proper trash cans located at any of the designated stops along the trail. I also understand it is dangerous to consume alcohol or use drugs and ride an ATV. I will ride in a safe and appropriate manner at all times. ALL ATV LAWS MUST BE FOLLOWED. I understand it is my responsibility to understand these laws and be compliant with them. By registering for this event, I understand this DOES NOT exempt me from any of these laws.**

☐ **By signing this Release, I certify that I have read this Release and fully understand it and that I am not relying on any statements or representations of anyone released thereby.**

☐ **By my signature hereto, I certify that I have read this Release in full. I further certify that I fully understand this Release and acknowledge that I am waiving my rights to file a lawsuit or to make a claim for physical injury or damages of any kind whatsoever resulting from my participation in this event.**

Driver Signature

Date

Please email registration form to:

countyfallfest@countyfcu.org

Registration fees can be paid online at:

www.countyfallfestival.org