

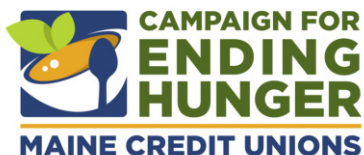
# ATV/UTV *Charity Ride*



**THE  
COUNTY**  
FEDERAL CREDIT UNION

*A part of  
The County's Fall Festival  
to End Hunger*

We are pleased to announce the **2<sup>nd</sup> Annual ATV/UTV Charity Ride to End Hunger** hosted by The County Federal Credit Union as part of *The County's Fall Festival to End Hunger*.



**There will be multiple starting locations for ride participants to choose from:**

- \* *Departure A* will be hosted by Big13 ATV Club starting near BigRock Mountain in Mars Hill, ME.
- \* *Departure B* will be hosted by Caribou Viking Riders ATV Club starting at the Park and Ride in Caribou, ME.
- \* *Departure C* will be hosted by Fort Frontier ATV Club starting at 10 Brown Street in Fort Fairfield, ME.
- \* *Departure D* will be hosted by Star City ATV Club starting at the Park & Ride in Presque Isle, ME. Initial departure time for this ride is 11:20 AM.



*Scan the **QR code** above to  
register & pay online!*

**REGISTRATION IS NOW OPEN!**

**OCTOBER 4, 2025**

**\$15/ATTENDEE**

*Tentative Schedule of Events: (rain or shine)*

**9:00 AM Welcome & Registration**

**9:30 AM Orientation & Safety Meeting**

**10:00 AM Depart from location A, B, or C**

**11:30 AM Stop at Aroostook Centre Mall**

**12:30 PM Lunch at Star City ATV Clubhouse**

**1:30 PM Head towards Mars Hill**

**4:00 PM Photo Op at the top of BigRock!**

**After the ride, join us for live music  
at the Fall Festival and check out  
the silent auction!**

*Join the Fun!*

**50/50 RAFFLE!**

**Participants are encouraged to bring  
cash to event for optional activities  
throughout ride.**

***All registrations & sponsorships need to  
be in by Saturday, October 4<sup>th</sup> !***

*Check out **countyfallfestival.org**  
for more information!*

**First Name:**

**Last Name:**

**Phone #:**

**Email:**

**Emergency Contact Name:**

**Emergency Contact Phone #:**

- ☐ I have no passengers attending this event in my ATV/UTV.
- ☐ As the person registering for the event, I acknowledge I have reviewed this form with each passenger and each passenger listed below has agreed to the terms and conditions.

**Passenger #1:**

**Passenger #2:**

**Passenger #3:**

**Passenger #4:**

- ☐ The undersigned, (on my own behalf of my heirs, personal representatives, successors and assigns), for and in consideration of the opportunity to participate in this "Charity Ride" hosted by The County Federal Credit Union, for other valuable consideration, the receipt and adequacy of which are hereby acknowledged, releases and discharges all landowners, leased landowners, any emergency service provider and any business associated with this "Ride" from any and all claims and demands, rights and causes of action of any kind whatsoever which I have or later may have resulting from or arising out of my participation in any said event.
- ☐ I am aware that riding an ATV involves many risks, dangers and hazards including, but not limited to: injuries related to a fall from the ATV, rough terrain, or injuries caused by negligence of other persons participating in the ride. This Release extends to any and all claims I have or may have against the released parties whether such claims result from negligence on the part of any or all of the released parties with respect to the events or respect to the conditions, qualifications, instructions, rules or procedures under which the events are conducted or from any other cause.
- ☐ I will not litter on the trail and will dispose of any trash in the proper trash cans located at any of the designated stops along the trail. I also understand it is dangerous to consume alcohol or use drugs and ride an ATV. I will ride in a safe and appropriate manner at all times. ALL ATV LAWS MUST BE FOLLOWED. I understand it is my responsibility to understand these laws and be compliant with them. By registering for this event, I understand this DOES NOT exempt me from any of these laws.
- ☐ By signing this Release, I certify that I have read this Release and fully understand it and that I am not relying on any statements or representations of anyone released thereby.
- ☐ By my signature hereto, I certify that I have read this Release in full. I further certify that I fully understand this Release and acknowledge that I am waiving my rights to file a lawsuit or to make a claim for physical injury or damages of any kind whatsoever resulting from my participation in this event.

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**Driver Signature**

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**Date**

***Please email registration form to:***  
***corin.cooper@countyfcu.org***

***Registration fees can be paid online at:***  
***www.countyfallfestival.org***