



SATURDAY, OCTOBER 5, 2024
THE COUNTY'S FALL FESTIVAL TO END HUNGER
FOOD VENDOR APPLICATION

12:00 PM - 9:00 PM
BigRock Mountain: Mars Hill, ME

Vendor Application Deadline - September 27, 2024

CONTACT NAME: _____ COMPANY: _____

EMAIL: _____ PHONE: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PLEASE DESCRIBE YOUR MENU: _____

****Food vendors, please provide a copy of Proof of State Licensure, in accordance with Maine Food Code & Certified Food Protection Manager Requirements, OR a copy of proof of 501(c)(3).****

Vendor Fee: \$50.00 (electricity not provided)

All fees must be submitted with application. Spaces are limited to first-paid, first-served basis.

MAIL OR DROP OFF APPLICATION The County Federal Credit Union
& MAKE CHECK PAYABLE TO: ATTN: Sarah Blackstone
110 Carmichael Street
Presque Isle, ME 04769

BACK PAGE MUST BE SIGNED

Read the terms & conditions page carefully & SIGN the acceptance of waiver before returning your application.

VENDOR TERMS & CONDITIONS

SPACE INFORMATION: The booth fee is for the space only. All vendors are required to provide their own electricity. Payment must be submitted with the application.

The County Federal Credit Union has the right to prohibit and/or evict (without refund or assumption of liability for lost sales or expenses) any presentation or person who is in any manner deemed offensive or unprofessional. Vendors must provide their own display and must conform to the assigned space. The vendor will be held liable if their display causes damage to the display or work of another vendor or event site property or if anyone is injured.

SELECTION: Selections are made based on date received, paid registration fee and past participation in our event.

NO REFUNDS! All placement decisions are final. **NO NEGOTIATIONS!**

SET-UP: If you set up in the wrong area/location, you will be asked to move. Please drop your booth equipment and merchandise off at your booth space and immediately move your vehicle to the parking area.

Set up will be from 8:00 a.m. to 11:45 a.m. on Saturday, October 5, 2024. The public will be let in at Noon.

TEAR DOWN: Vendors may not bring vehicles onto the grounds until the approved times. All vendors are responsible to clean up and bag your own trash. A \$50 cleaning fee will be charged to any vendor who leaves trash behind, and the possibility of being declined as a future vendor in The County's Fall Festival to End Hunger.

HOLD HARMLESS: This event is held rain or shine and no space fees or vendor expenses will be refunded should an emergency of any nature arise prior to the opening time or during the event that would prevent or cancel its production. In consideration for being allowed to attend and participate in the Festival, vendor agrees to protect, defend and hold harmless The County Federal Credit Union, and their respective elective or appointed boards, officers, agents, volunteers, and contract employees from any and all claims, liabilities, expenses, or damages of any nature, including reasonable attorney's fees, to the extent such claims, liabilities, expenses, or damages arise out of the participation by the vendor, its agents, officers, employees, subcontractors, or independent contractors, at the Festival.

WAIVER: I have read and fully understand the Terms & Conditions on this application. I agree to abide by these terms and conditions, as outlined above.

APPLICANTS MUST SIGN, SIGNIFYING ACCEPTANCE OF WAIVER

Signed

Dated